

Scouting America

Louisiana Purchase Council

Camp T. L. James – In Council Camp Usage Form

Unit #: _____ Council: _____ Council Phone: _____

Group or Event Name: _____

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

of Youth: _____ # of Adults: _____

Check all Areas your group wishes to use:

Campsite:

- ☐ Apache ☐ Caddo ☐ Cherokee ☐ Cheyenne ☐ Choctaw
☐ Kiowa ☐ Osage ☐ Pawnee ☐ Seminole ☐ Sioux
☐ Staff Cabins (**\$10 Per Cabin, Per Night**)

$$\frac{\text{_____}}{\text{\# of youth/adults}} \times \frac{\text{_____}}{\text{Fees}} \times \frac{\text{_____}}{\text{\# of Days}} = \text{_____}$$

Cub World: (No charge for In-Council Units)

- ☐ Treehouse ☐ CW Camping \$5 per person per night
☐ Rainforest Pavilion

$$\frac{\text{_____}}{\text{\# of youth/adults}} \times \frac{\text{_____}}{\text{Fees}} \times \frac{\text{_____}}{\text{\# of Days}} = \text{_____}$$

Wood Badge:

- ☐ Camping ☐ Woodbadge Shelter
☐ WB Training Room

$$\frac{\text{_____}}{\text{\# of youth/adults}} \times \frac{\text{_____}}{\text{Fees}} \times \frac{\text{_____}}{\text{\# of Days}} = \text{_____}$$

Buildings:

- ☐ Administration (**\$50 per day**)
☐ Cooks Cabin (**\$50 per night**)
☐ Dining Hall (**\$50 per day NO kitchen/\$150 per day with kitchen**)
☐ Pavilions

$$\frac{\text{_____}}{\text{\# of youth/adults}} \times \frac{\text{_____}}{\text{Fees}} \times \frac{\text{_____}}{\text{\# of Days}} = \text{_____}$$

Program Areas: (All areas require certifications)

- ☐ Swimming/fishing Area (**no additional fee, \$10/person non-Scout day-use only**)
☐ Boating
☐ Rifle (**\$5/gun rental/day no ammo provided**)
☐ Shotgun (**\$5/gun rental/day no ammo or clays provided**)
☐ Archery (**\$5/bow/day arrows and targets included**)
☐ BB Gun (**\$5/gun rental/day ammo included**)
☐ ATV (**\$50/person**)
☐ COPE (**Call the Council Service Center for rates and availability**)

$$\frac{\text{_____}}{\text{\# of youth/adults}} \times \frac{\text{_____}}{\text{Fees}} \times \frac{\text{_____}}{\text{\# of Days}} = \text{_____}$$

Total Fees Due \$ _____

List below Adults Certified in your group to use following Areas:

Archery Range: Archery Instructor Certification Date: _____ Name: _____
ATV Course: List ATV Instructor _____ Facilitator: _____
Boating Area: Safety Afloat Certification Date: _____ Name: _____
COPE: List Director Name: _____ Facilitator: _____
Dining Hall Kitchen: Ranger Certify on site: _____ Name: _____
Hazardous Weather Training _____ Name: _____
Rifle/Shotgun: BSA/NRA Certification Date: _____ Name: _____
Swimming Area: Safe Swim Defense Certification Date: _____ Name: _____

As the Leader in charge of this outing, I have read and agree to abide by the camping guidelines set forth here and the Guide to Safe Scouting.

1st Leader Name: _____
Phone: _____ Email: _____
2nd Leader Name: _____
Phone: _____ Email: _____

BALOO Trained (Cub Scouts) _____